# Receipt for deposit amount

(Prescribed by the State Election Commission)

| 5.5  | Date 05.03.22                                |
|--|--|
| Received from Smt./Shri Debosmi                | ta Dagrara                                   |
| 100 (Rupees One H                              | und red )                                    |
| ccount of security deposit for candidature for | the office of the * Councillor/Corporator of |
| No OF Lowerspur Munici                         | pality / N. A. C. /Municipal Corporation.    |
| e.Rairang.pux                                  | Flockbeation Officer                         |
| ike out whichever is not applicable            | Flack-leaking officer                        |

MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

## ପୀରମ VIII [ ନିୟମ 25 (I) ଦ<del>ୃଷ୍ଟବ୍ୟ</del> ]

### ମନୋନୟନ ପତ୍ର

1. ସ୍ପାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତ ) ।

Q118 20841-3 (216)

यण्युखिह (भन्ति)

2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

सह।:- प्रहास हम् छस्रा

5. ବୟସ

, 95 मिर

6. ଠିକଣା

क्षाः - अभ्रम्भावित्र सह , ह्याः तः । यात्रा - म्यम् व्यक्षिण्यूर्

7. ଗୋଷୀ

8. ପ୍ରଷାବକଙ୍କ ପୂରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା

: Kunal Mohant

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14.୍ପାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

-ଅପର ପୃଷା ଦେଖନ୍ତୁ

## ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ...କି.ଡ୍ଡି.ଡି.ନି.ଚି.ନି.ଜି.ଲି... ଦଳ ଦ୍ୱାରା ସମର୍ଥ୍ଡ/ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ...କି.ଡ୍ଡି.ଡି.ନି.ଚି.ନି.ଜି.ଲି... ଦଳ ଦ୍ୱାରା ସମର୍ଥ୍ଡ/ମୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭୂପେ ପ୍ରତିବୃଦ୍ଧିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ ) ।

ମୁଁ ପୁନଷ୍ଟଯୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ <u>ନ୍ନିର୍ନ୍ନିନ୍ନିର୍ନ୍</u> ପୌର ପରିଷଦ/ଅଧ୍ସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .... ଓ (ଝାଛି) ନିଂ ଓ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

> ଦେବସ୍ଥିତ / ତମ୍ମ / ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

# ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

|                             | ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା   |  |  | 7                                    |                       |
|-----------------------------|---|--|--|--------------------------------------|-----------------------|
| <b>ଏହି ମନୋ</b><br>          | ନୟନ ପତ୍ର ମୋନିକଟରେ<br>ଡାରିଖ/.                                      | Debagn<br>30 PM  | ୀ <i>ନିର</i> ୍ଗ ପାଖର ଜର  | agara                                | କ ଦ୍ୱାର               |
|                             |   |  | The state of the s | TO THE T                             |                       |
|                             |   |  |  | 4                                    | ARE                   |
|                             |   |  |  | ନିର୍ବାଚନ ଅଧି<br>Ælection Of<br>Ralar |                       |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ           | ଃ ପରେ ନିଷ୍ପରି :   |  |  |                                      |                       |
|                             |   | ,  | <u> </u>   | • .                                  |                       |
|                             |   | 5.4  | •  | ନିର୍ବାଚନ ଅଧ୍କାଚ                      | ଧୀଙ୍କ ସ୍ୱାକ୍ଷର        |
|                             | ****************  | Perforation  | ,  |                                      |                       |
|                             |   | ରସିଦ   |  |                                      |                       |
|                             | (ମନୋନୟନ   | ପତ୍ର ଦାଖଲ କରୁଥିବା  | ବ୍ୟକ୍ତିଙ୍କ ଦିଆଯିଚ  | ) ·                                  |                       |
| ନ୍ୟାରେ ପ୍ରାଧୀ<br>ତାରିଖି ଦିନ | น.เก. อ์ปิล อเคิดเ/ชง<br>ค. ๒๔๓๔<br>ค. ค. ๒๔๓<br>ค. ๑๓๑<br>ค. ๑๓๑ | ଧ୍ୟୁତିତ କ୍ଷେତ୍ର ପରିଷ<br>ଧ <i>୍ୟର</i> କର ମ<br>ମୋତେ ମୋର କାର୍ଯ୍ୟା | ଦର<br>।ନୋନୟନ ପତ୍ରଟି ପ୍ର<br>କୟରେ ହାଖର କର  | ୍ଟି<br>ଆର୍ଥୀ/ପ୍ରିଷାବକଙ୍କ ଦ୍ୱାରା      | 7-3,22                |
| ତାରିଖ7 : 2                  | , 22  |  |  | No.                                  | KN. *                 |
|                             |   |  | wet a company  | ଅଧାରତ ଅଧର୍ଗ ପ୍ର                      | କୁସାକ୍ଷର/ ै<br>Tricer |
|                             | SEC) 13—25.000—24.5.2   | 018  |  | Brod S. MAM                          | न्त्र <b>्धि</b> श्चर |



JBLIC AT: RAIRANGPUR

## **AFFIDAVIT**

Smith & Defend mile Dagare Aged about 26 you wo babyout Barre He Proles in Po/Ps Receiver/pish Dist Mayurbhani, Odisha,

weby selemnly affirm on oath and state as follows

- 1. 9 am an elector in ward No ... Z..... of the Rairangpur Municipality
- 2. I am not less than 21 years of age on the date of publication of preliminary Electroral
- I am able to read and write either English, Hindi or Odia.
- I have not more than one spouse living.
- I have not more than two children (except more than two children before 30.05.1995).
- 6. I have not been removed during the term of her /his office as the chairperson or the Vice Chairperson of the Municipality immediately preceding the election.
- I have not been adjudge by a competent court to be of unsound mind.
- 8. I am not an undischarged insolvent.
- 9. I have not any arrear or any dues payable to Municipality.
- 10. I am not interested in a subsisting contract, either directly or indirectly.
- 11.1 am not employed as a paid legal practitioner on behalf of the Rairangpur Municipality.
- 12. I am not a Government servant either whole time or part-time.
- 13. I have not been convicted or fount to have been guilty of offence of corrupt or illegal practice relating to election.
- 14. I does not possess any other disqualification as mentioned in Section 16 of the O.M. Act 1950.

#### VERIFICATION

The averments made in this affidavit are true to the best of my knowledge and belief and I put my Signature in this verification on this the...怎然... day of March,2022 at Rairangpur Court premises.

Solemnly affirm, on oatr dentified by & Manufa











APPIDAVITATION DE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No  | 7 of Raviang pur NAC/Municipality/Municipal                               |
|--|---|
|  |   |
| OR   | NAC/Municipality/Municipal Corporation for the office of                  |
| Chairperson  | n/Mayor   |
| (strike out whichever is not applicable)  I Deba smita Dagara son/daughter/wife of Pratap Chandra Dagara wife of Satyarit Batrik.  Aged.  Aged.  years, resident of Rairangfur Gord wwo 7 Polits Rairanghimention full postal y address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:  (1) I am a candidate set up by  Bifu Janata Dal  (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)  (2) My name is enrolled in Rairangfur Municipality. (Name of the Ward No 7 Municipality/ Municipal Corporation), at Serial No 33. in Booth No. 9.  3) My contact telephone number(s) is/are. 79.78.609.319.  and my email id (if any) is |   |
|  |   |
| address), a  | candidate at the above election, do hereby solemnly affirm and state on   |
|  |   |
| (1) I am a c   | candidate set up by Biju Janata Dal                                       |
| (name of the   | political party) / am contesting as an Independent candidate. (strike out |
| whichever is   | s not applicable)   |
| (2) My na  | me is enrolled in Rawanghur Munetalety. (Name of the                      |
| No a   |   |
|  |   |
| is/are   |   |
| (i)  |   |

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax

| SI. No.    | , Names                           | PAN               | The finan                 | cialr                | otal income   |
|------------|-----------------------------------|-------------------|---------------------------|----------------------|---|
| F N        | (vi                               |                   | which t<br>last Incon     | he Ri                | nown in Income Tax Return(in upees) for the last fiven nancial Years completed (as 31 st March) |
| 1.         | Self<br>Debasmila (ii)<br>Dagare  | BOX P.D<br>1900 G | No 17<br>Return<br>Filed  | (i)<br>(ii)<br>(iii) | Not Applicable Not Applicable   |
| 2.         | Spouse                            |                   |                           | (v)                  | Not Applicable Not Apple cable  |
| .* * .     | Satyajit Barin                    | CHLPB<br>0896D    | No 17<br>Returnd<br>Filed | (i)<br>(ii)<br>(iii) | Not Applicable Not Applicable Not Applicable  |
| 3.         | HUF (If Candidate is              |                   |                           | (iv)<br>(v)          | Not Applicable Not Applicable   |
|            | Karta/Coparcener)  Not Applicable | Not               | Not                       | (i)<br>(ii)          | Not Applicable Not Applicable   |
| ·          | Santa (Barana)<br>Barana (Barana) | Applicable        | Topuceble                 | (iii)                | Not Applicable  |
| <b>)</b> . | Dependent 1                       |                   |                           | (v)                  | Not Applicable  |
| 5          | reyanshi<br>Barin                 | NO PAN            | Not<br>Applicable         | (i)<br>(ii)          | Not Applicable  |
| P          | dour                              | 1                 | toplicable                |                      | Not Applicable  |
|            |                                   | 1                 |                           | (iv)                 | Not Applicable  |

Debasmita Dagarca.
Solly
Solly
Labora

| 2  | 5.    | Dependent 2    |              |            | (i)   | Not Applicable  |
|--|-------|----------------|--------------|------------|-------|-----------------|
| (  | Parmy | Not Applicable | w.t          | x6+        | (11)  | Not Apple cable |
|  |       | NOT TIPU CABLE | Apple bable  | Applicable | (111) | Not Applicable  |
|  |       |                |              |            | (iv)  | Not Applicable  |
|  |       |                |              |            | (v)   | Not Applicable  |
|  | 6.    | Dependent 3    |              |            | (i)   | Not Applicable  |
| OCCUPATION OF THE PERSON   |       | Not Appletable | Not          | Not Not    | (ii)  | Not Applicable  |
| neglessociation.   |       | We mound       | efpplicable. | Applicable | (iii) | Not Applicable  |
| National Control of Co |       |                |              |            | (iv)  | Not Applicable  |
| Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is th |       |                |              |            | (v)   | Not Applicable  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

Not Applicable (ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

#### Table

| (a) | FIR No. with name and address of<br>Police Station concerned | Not Applicable | Not Applicable | Not Applicable |
|-----|--|----------------|----------------|----------------|
|     |  |                |                |                |

Debamita Dagarca.

| 1 Cass. 187           | 1  |                |               |              |
|-----------------------|--|----------------|---------------|--------------|
| MAR <sub>b)</sub> 202 | Case No. with Name of the Court  | Not Apple      | cable Not App | licable Not  |
| 21 18                 | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        |                |               |              |
| (d)                   | Brief description of offence   | Not Applecable | le Not Appl   | cable Not A  |
| (e)                   | Whether charges have been framed (mention YES or NO)   | Not Applicable | Not Appl      | reable Not 4 |
| (f)                   | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | Not Applicable | Not Applic    | seble NotAp  |
| (8)                   | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No             | No            | No           |
|                       |  |                |               |              |

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not Applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No.   | Not Applicable  | Not Apple cable | Not Applicable |
|-----|--|-----------------|-----------------|----------------|
| (b) | Name of the Court  | Not Apple cable | Not Applicable  | Not Applicable |
| (c) | Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | Not Applicable  | Not Applicable  | Not Applicable |

Débasmita Dagarca.

DE NO.

| SMAR 2022  |  |   |  |
|--|--|---|--|
| Brief description of offence for   | Not Applicable   | Not Applicable  | Not Applicable   |
| Dates of orders of conviction  | NotApplicable  | Not Applicable  | Not Applicable   |
| Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | Not Applicable   | Not Applicable  | Not Applicable   |
| Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | Not Applicable   | Not Apple cable   | Not Applicable   |
| If answer to (g) above is YES,<br>give details and present status<br>of appeal   | Not. Apple cable   | Not Applicable  | Not Applecable   |
| Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | Not Applicable   | Not Applicabl   | e Not applicable   |
| The Court Which had taken  | Not Applicable   | Not Apple cabl  | e Not Applicable   |
| Case No  | NotApplicable  | Not Applicable  | 2 Not Apple  |
| Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  | Not Applicable   | e Not Applicable  | le Not Applicable  |
| against me which cognizance has been taken by Court Section Act and Desription of  | Not Applicable   | 2 Not Applicat  | de Not Applicable  |
| The Court Which had taken cognizance   | Not Applicable   | e Not Applica   | ble Not Applicable   |
|  |  |   | . The second sec |
|  | Brief description of offence for which convicted  Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | Dates of orders of convicted  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance  The Court Which had taken  Not Applicable  Not Applicable | Brief description of offence for which convicted  Dates of orders of conviction  Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.  If answer to (g) above is YES, give details and present status of appeal  Discharged /acquitted in the cases(s) Section of the Act and description of the offence  The Court Which had taken cognizance  Case No  Details of Appeal/application for revision etc. if any filed against above order taking cognizance  Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance  The Court Which had taken  The Court Which had taken with Applicable Not Applic |

Debasmita Dagarra.

MAR 2023 Details of Appeal/application for revision etc. if any filed Not Applicable Not Applicable cognizance

- 1. Details should be given in reverse chronological order, i.e., the latest case of dates for the other cases mentioned first and backwards in the order of dates for the other cases,
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also  $h_{av}$ 

Note: 2. In case of deposit/Investment, the details including Serial Number, Am deposit, the scheme, Name of Bank/Institution and Branch are to be given. tte

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock L\* respect of listed companies and as per books in case of non-listed companies

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and person related to the candidate whether by blood or marriage, who have I means of income and who are dependent on the candidate for their livelihoo

Note: 5. Details including amount is to be given separately in respect of each investm

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, det of all deposits or investments;

| S.<br>No. | Description  | Self    | Spouse  | HUF            | Dependent<br>-1 | Dependent<br>-2   |
|-----------|--------------|---------|---------|----------------|-----------------|-------------------|
| (i)       | Cash in hand | 5,400 - | 6,000/- | Not Applicable | NIL             | Not<br>Applicable |

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| No.  |      | Details of deposit in pank accounts (FDRs, Term Details and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 3/8-1<br>3,00<br>st    S E<br>RRI<br>S/B-1 | W RRPI<br>R/C S/B·aj<br>84/- 3,20<br>B·I<br>Duz<br>R/C        | ir Not<br>C Applicable | le S.B.V.<br>RRPUT<br>(SUKANYS<br>FOJOTA)<br>Rs 24,000/ | Not<br>Applicable                      | Not<br>Applies   |
|--|------|---|--|---|------------------------|---|--|------------------|
| given.   | (iii | Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.  Details of investment in   | N/L  | NIL   | Not<br>Applicable      | MIL   | Not<br>Applicable                      | Not<br>Applica   |
| te of  |      | NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | L.I.C<br>FIndu<br>RRPU<br>1,0000           | L-1. C<br>& Of Indi<br>IT RRPW<br>4,00,009                    | Not<br>Applicable      | NIL   | Not<br>Applicable                      | Not Applica      |
| other<br>arate   | (v)  | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   | NIL  | NIL   | Not<br>Applecable      | NIL   | Not<br>Applicable                      | Not-<br>Applicat |
| The second secon |      | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you   | NIL.                                       | HYVA<br>TATA<br>2NO-<br>0D049<br>6276<br>0R09<br>6041         | Not<br>Applecable      | NIL   | Nat<br>Applicable                      | Not<br>Applicab  |
| nde (vi  | ii)  | Jewellery, Gold, Gold ornaments Silver and Silver Ornaments valuable hing(s) (give details of veight and value) with approx. present market alue according to you   | 100gm.                                     | 2019,2020<br>12,06,000/<br>GOLD<br>Ornam.<br>20gm<br>-96,000/ | Not<br>Applicable      | Gold;<br>ornament<br>5gm-<br>30,000/                    | Not<br>Applicable                      | Not pplicable    |
| (viii  |      | ny other aggets and   |  | NIL +   | Not<br>Applicable      | ML  | Not<br>Applicable<br>Not<br>Applicable | NOE<br>ADDI-11   |
| (ix)   | G    | ross Total value  | 28,327/-1                                  | 7,05200   | Not                    | 54,000/-  | Not folicable                          | Mot              |

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(8) Details of Immovable assets:
Note: J. Properties in joint ownership indicating the extent of joint ownership will

Note: 2. Each land or building or apartment should be mentioned separately in this forms.

Note: 3. Details should include the interest in or ownership of assets.

|           | Note: 3. Details should includ                                      | c me i | nterest n | or ownership      | OI ASSELS.  |                    |
|-----------|---|--------|-----------|-------------------|-------------|--------------------|
| SI.<br>No | Description   | Self   | Spouse    | HUF               | Dependent-1 | Dependent-2        |
| (1)       | Agricultural Land Location(s) Survey number(s)                      | N/L    | NIL       | Not Applicable    | NIL         | Not<br>Applicable  |
|           | Area (total measurement in acres)                                   | NIL    | NIL       | Not<br>Applicable | NIL         | Not<br>Apple cable |
|           | Whether inherited property (Yes or No)                              | Na     | NO        | Not<br>Applicable | NIL         | Not<br>Applicable  |
|           | Date of purchase in case of self - acquired property                | NIL    | NIL       | Not<br>Applicable | NIL         | Not<br>Applicable  |
|           | Cost of Land (in case of purchase) at the time of purchase          | NIL    | NIL       | Not<br>Applicable | NIL         | Not<br>Applicable  |
|           | Any Investment on the land by way of development, construction etc. | NIL    | NIL       | Not<br>Applicable | NIL         | Not<br>Applicable  |
|           | Approximate Current market value                                    | NIL    | NIL       | Not<br>Applicable | NIL         | Not<br>Applicable  |
|           | Non-Agricultural Land Location(s) Survey number(s)                  | NIL    | N/L ,     | Not<br>Applicable | NIL         | Not<br>Applicable  |
| - 1       | Area (total measurement in sq. ft.)                                 | NIL    | NIL 6     | Not<br>Applicable | ML          | Not<br>Applicable  |
|           | Whether inherited<br>property<br>(Yes or No)                        | NIL    | NIL I     | Not<br>Applicable | N/L         | Not<br>Applicable  |
|           | Date of purchase in case of self - acquired property                | NIL    | NIL A     | Not<br>pplicable  | NIL         | Not<br>Applicable  |
| p         | Cost of Land (in case of ourchase) at the time of urchase           | YIL    | NIL A     | Not<br>pplicable  | NIL         | Not<br>Applicable  |
|           |   |        |           |                   |             |                    |

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| 4      | AL De VO     | ·   |
|--------|--------------|-----|
| 1      | SMAR 202     | 1   |
| Any Ir | ivestment on | the |

|                | Any Investment on the tand by way of development, constructed     | non  | NIL   | N               | ~ Not<br>Applica   |     | NIL  | No. 4                             | 4/                |
|----------------|---|------|-------|-----------------|--------------------|-----|------|-----------------------------------|-------------------|
|                | Approximate current market value                                  | -    | -     |                 |                    |     |      | Applicable                        | e Apple           |
| (iii)          | Commercial Buildings  |      | NIL   | MI              | L Applica          | ble | NIL  | Applicabl                         | Not               |
|                | (including apartments) -Location(s) -Survey number(s)             |      | NIL   |                 |                    |     | NIL  | Not<br>Applicable                 |                   |
|                | Arca (total measurement<br>in sq. ft.)                            | - 1  | NIL   | NIL             | Not                |     | NIL  | Wat                               | No. +             |
|                | Built-up Arca (total<br>measurement in sq.ft.)                    |      | VIL   | Mr. I           | Applicab           |     | 77 ( | Not<br>Applicable                 | Applica           |
| V              | Whether inherited<br>property                                     |      | VIL   | NIL             | Applicable         | e   | NIL  | Not<br>Applicable                 | Mot               |
| D              | Yes or No) Date of purchase in case                               |      | vo    | No              | Appliease          | e   | NIL  | Not<br>Applicable                 | Nat               |
|                | sen - acquired property   | 1    | VIL   | NIL             | Not<br>Applicable  |     | NIL  | Not<br>Applicable                 | 1 '               |
| pı.            | ost of property (in case of<br>archase) at the time of<br>archase | of N | IL N  | <br>(1 <u>L</u> | Not<br>Applicable  | +   |      | Not                               |                   |
|                | ny Investment on the operty by way of velopment, construction     | N    | IL N  | ·//             | Not                | +-  | ′1L  | Applicable,                       | Nat<br>Applica    |
| Ap             | proximate current<br>irket value                                  | -    |       |                 | Applicable         | λ   | //L  | Not Applicable,                   | Not<br>Applicable |
| Res            | sidential Buildings   | Ni   | LN    | IL              | Not<br>Applicable  | ~   | 11   | Not                               | Not               |
| -Loc<br>-Su    | nuding apartments);<br>cation (s)<br>rvey number(s)               | NIL  | -   N | r_              | Not<br>Apple cable | N   | ÎL   | Not Apple cable A                 | Policable<br>Not  |
| _              | (Total measurement<br>J. ft)<br>up Area (Total                    | NIL  | N     | L X             | Not                | N   | 'L   | Not                               | Not               |
| Whet           | surement in sq. ft.)  | NIL  | NI    | ,               | Not<br>pplicable   |     | ĪL.  | Applicable Ap                     | Spleca Ha         |
| Yes o          | erty<br>or No)  | No   | No    |                 | Not phicable       | M   |      | Applicable Ap                     | ant               |
| Date of self – | of purchase in case of acquired property                          | NIL  | NIL   |                 | Not<br>Splicable   | NI  |      | Applicable App. Not Applicable AA | plicable<br>Not   |

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| and the | Cost of property (in case of purchase) at the time of purchase      | NIL | NIL | Not<br>Applicable | NIL | Not<br>Applicabe  |
|---------|---|-----|-----|-------------------|-----|-------------------|
| 1 0     | Any Investment on the land by way of development, construction etc. | NIL | NIL | Not<br>Applicable | NIL | Not<br>Applicable |
|         | Approximate current market value                                    | NIL | NIL | Mot<br>Applicable | NIL | Not<br>Applicable |
| (v)     | Others (such as interest in property)                               | NIL | NIL | Not<br>Applicable | NIL | Mot<br>Applicable |
| (vi)    | Total of current market value of (i) to (v) above                   | NIL | NIL | Not<br>Applicable | NIL | Not<br>Applicable |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.<br>No. | Description  | Self | Spouse | HUF               | Dependent-1 | Dependent-2                            | TC.         |
|-----------|--|------|--------|-------------------|-------------|--|-------------|
| (i)       | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL  | NIL    | Not<br>Applicable | NIL.        | Not<br>Applicable                      | 1<br>4<br>C |
|           | Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan   | NIL  | NIL    | Not<br>Applicable | NIL         | Not<br>Applicable                      | No Applica  |
|           | Any other liability  | NIL  | NIL    | Not<br>Applicable | NIL         | Not<br>Applicable                      | NO          |
|           | diamid total of Habilities   |      |        | Not<br>Applicable | NIL         | Not<br>Applicable<br>Not<br>Applicable | Applicable  |

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| O) Details of profession or occu  |  |
|---|--|
| or occu   | Pation:  |
| Self Hou  | rewife   |
| (10A) Details of source(s) of in (b) Spouse                                       | siness   |
| (10A) Details of source(s) of it  | noon-  |
| (b) Spans   | ucome:   |
| Susune  | 65   |
| (C) Source of income if   | Omes   |
| (10B) Contracts   | any, of dependents,  |
| widi appropr  | iate Government  |
| (a)details of contracts ent   | iate Government and any public company or companies  |
|   | T V Ule Candidata A/II   |
| of contracts en   | tered into by spaces 4/1/  |
| (c) details of contracts en   | tered into by dependents   |
| (d) dotail a  | tered into by dependents Mil   |
| candidate or spouse   | ntered into by Hindu Undivided Family or trust in which the  |
| or spouse or de   | ntered into by Hindu Undivided Family or trust in which the pendents have interest Mit Apple cable   |
| (c) details of come   |  |
| spouse or dependents are  | entered into by Partnership Firms in which candidate or partners   |
| (1) details of cont   |  |
| spouse or dependents have   | entered into by private companies in which candidate or  |
| (11). My educations   | entered into by private companies in which candidate or  |
| Judentional qualifica   | Ition is as any  |
| T3 Pass   | Goreenahisance Ison College, Grounshisance   |
| (Give details of highest Sahari   | Town source of the unamount  |
| diploma/ degree course, name of the   | iversity education mentioning the full form of the certificate/ School /College/ University and the year in which the court  |
| was completed.)   | iversity education mentioning the full form of the certificate/<br>School /College/ University and the year in which the course  |
|   | VERIFICATION   |
| I, the deponent, above names  |  |
| affidavit are true and correct to the b   | d, do hereby verify and declare that the contents of this est of my knowledge and belief and no part of it is false and  |
| nothing material has been concealed the (a) there is no case of conviction or per | ere from. I further declare that   |
| and 6 of Part A and B shows   | nding case against me other than the   |
| (b) I, my spouse, or my dependents do   | that those mentioned in items 5  |
| items 7 and 8, 9 above.   | not have any asset or liability, other than those mentioned in   |
| Verified at Raxionabus  | in mentioned in  |
| this the  | 5th day of March 2022  |
| Witnesses:  |  |
| 1. Sadyajed Danek. Radrangran Gard 2. P. O. P. S Radrangran Mayenbhanj            | ं<br>ध   |
| Radranger Granh   |  |
| Word No- OT TON   |  |
| Marculahani   |  |
|   | - Debasnita Dagarca.   |
| Krings Mohanty  | Solemnly affirm on Oal DEPONENT & Illette  |
| Roomangrizan Comple   | Tentified by A Name  |
| Ranal Mohanty Raexang Jach, Cranh. Word No-07. p.o/p.s- Rairang run Mayunlohanj   | 1 tentified by Resident State  |
| D.O/P.S - Reircang) ren   | Debasmiter Dagarca.  Debasmiter Dagarca.  Deponent July  Salara  Salar |
| Maycentohan."   | NCIARY FORMAN SIND   |
| · ( \ )   | adia do 1  |

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Note**: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

| See Rule 25 Note 1 & 43(3)|
| Election Of the see of candidates sponsored by the political party Election Officer Rairangpur Municipality

SUBJECT - General Elections of Chairperson/Councillor to Rairangpur Municipal Council-

Sir.

To

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation and Conduct of E. 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994.1 hereby give notice that the following person has been sponsored by a second by the ensuing General/Byhas been sponsored by BIJU JANATA DAL Party as its candidate at the ensuing General/By-

| 191     |                                     | Person/Councillors to Batan                         | o as its candidate at                                | the ensuing General/By-  |
|---------|-------------------------------------|---|--|--|
| SI.     | Name of the                         | person/Councillors to Raira                         | ngpur Municipality Me                                | inicipal Council   |
| No<br>1 | Municipality                        | Name of the approved candidates                     | Father's/Husband's<br>name of approved<br>candidates | Postal address of approved candidates                              |
| ,       | 2                                   | 3   |  | -  |
| and a   | RAIRANG<br>PUR<br>Municipa<br>Lity  | ABHISHEK<br>PATTNAIK                                | LATE PARIMAL<br>PATTNAIK                             | AT - KUCHAIBUDHI,<br>WARD NO - 4<br>RAIRANTI PUR<br>757043         |
| 2       | RAIRANG<br>PUR<br>Municipa-<br>Lity | (Chairperson)  ARUM PAL  (Councillor for Ward No.1) | SUSANTA PAL  | AT-MOHULDIHA<br>WARDNO-I<br>RAIRANG PUR<br>757043                  |
| 3       | RAIRANEI<br>PUR<br>Muncipa-<br>10ty | SUKADEV BEHERA  (Councillor for Ward No.2)          | LATE SAHIRAMI<br>BEHERA                              | AT - BAIDA POSI,<br>WARD NO - D<br>RAIRANG PUR<br>757043           |
| 4       | RAIRANG<br>PUR<br>Munerpa-<br>Lity  | SUSHANTA MOHANTA  (Councillor for Ward No.3)        | LATE MAHENDRA<br>MOHRNTA                             |  |
| 5       | RAIRANG<br>PUR<br>Muncipa-<br>Lity  | (Councillor for Ward No.4)                          | CHANDRAY MARNDI                                      | AT- KUCHAIBUDHI<br>WARDNO-4<br>RAIRANG PUR<br>757043               |
| 6       | RAIRANG<br>PUR<br>Munei pa-<br>Lity | KANAKLOTA MURMU (Councillor for Ward No.5)          | W. DHANESWAR<br>MURMU                                |  |
| 7       | RAHRANG<br>DUR<br>Muneipa-<br>LSty  | ANITA KEDIA (Councillor for Ward No.6)              | W/O- SANJAY<br>KEDIA                                 | AT - WARD NO-6<br>RAIRANEI PUR<br>757043                           |
| 8       | RAIRANG.<br>PUR<br>MUORIFA-<br>12+7 | DEBASMITA DAGRA  (Councillor for Ward No.7)         | MO-SATYAJIT<br>DAGIRA                                | AT - RAIRANG PUR<br>GIARH,<br>WARD NO - 7<br>RAIRANG PUR<br>757043 |

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| 9  |                                      |  |                                | 2)   |
|----|--------------------------------------|--|--------------------------------|--|
|    | RAIRANG<br>PUR<br>Mungipa-           | PURNIMA MOHANTI                                      | Mb. GOTI<br>KRUSHNA<br>MOHANTA | AT - PURUNAG AT<br>WARDNO - C<br>RAIRANG PUR                   |
| 10 | + toty                               | (Councillor for Ward No.8)                           | - (1,00),111,721               | 757043   |
|    | RAIRANG<br>PUR<br>Muneipa-<br>Lity   | MANGIAL MARNDI (Councillor for Ward No.9)            | KHELA<br>MARNDI                | AT- ANLADUBA<br>WARDNO - 10<br>RAIRANH PUR                     |
| 11 | RAIRANG<br>PUR<br>MHOREPA-<br>LIFY   | MOHAN MOHANTA  (Councillor for Ward No.10)           | JOGIESWAR<br>MOHANTA           | 757043 AT-ANLADUBA WARDNO-10 RAIRANGI PUR 757043               |
|    | RAIRANG<br>PUR<br>Muoveipa-<br>Lîti  | GAIROON NESHA  (Councillor for Ward No.11)           | MO- SK. KHALIL                 | AT-THAKURANIBEDA<br>WARD NO II<br>RAIRANG PUR                  |
| 13 | RAIRANG<br>PUR<br>Muencipa-<br>Lîty  | ANUP MOHANTY  (Councillor for Ward No.12)            | GHANASHYAM<br>MOHANTY          | 757043<br>AT- ICHINDA<br>WARD NO - 12<br>RAIRANG PUR<br>757043 |
| 14 | RAIRANG<br>PUR<br>MUDRIPA-<br>Lity   | DHEERA BESHRA  (Councillor for Ward No.13)           | WO-LATE<br>CHAITAN<br>BESHRA   | AT-BANSAHI<br>WARDNO-13<br>RAIRANGI PUR-<br>757043             |
| 15 | RAIRANG<br>PUR<br>MLETEI POI-<br>LIH | CHANDRAKANTI<br>SETHI<br>(Councillor for Ward No.14) | WO- LATE<br>JYOTISH<br>SETHI   | AT- STATION ROAD WARDNO-14 RAIRANH PUR 757048                  |
| 16 | RAIRANG<br>PUR<br>MLEMEIPA-<br>Lity  | (Councillor for Ward No.15)                          | WB-SUSHANTA I                  | PT-LINK ROAD<br>WARDNO-15<br>RAIRANG PUR<br>757043             |

Place: Bhubaneswar

Date: 01/03/2022

Yours faithfully,

m-1-1



(Name and Signature of the President or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorized in Form IX by the Political party

(Seal of the Party)

**B**IJŪ JA

N.B. 1. This must be delivered to the Election Officer at least one day before the date, fixed for scrutiny of nomination paper.

2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

3. No form transmitted by Fax shall be accepted.